

Sacramento Regional Fire/EMS Communications Center 10230 Systems Parkway, Sacramento, CA 95827-3006 www.srfecc.ca.gov

# MEETING AGENDA REGULAR MEETING OF THE GOVERNING BOARD OF SRFECC

Tuesday, October 22, 2024 9:00 AM Sacramento Metropolitan Fire Department 10545 Armstrong Avenue, CA 95655

## THE BOARD WILL CONVENE IN AN OPEN SESSION AT 9:00 A.M.

Call to Order Roll Call of Member Agencies Chairperson Clerk of the Board

## PRIMARY BOARD MEMBERS

Chad Wilson, Chairperson Scott Williams, Vice Chairperson Ty Bailey, Board Member Troy A. Bair, Board Member Assistant Chief, Folsom Fire Department Assistant Chief, Sacramento Fire Department Deputy Chief, Sacramento Metropolitan Fire District Deputy Chief, Cosumnes Community Services District

## PLEDGE OF ALLEGIANCE

AGENDA UPDATE: An opportunity for Board members to (1) reorder the agenda; and (2) remove agenda items that are not ready for presentation and/or action at the present Board meeting.

PUBLIC COMMENT: An opportunity for members of the public to address the Governing Board on items within the subject matter jurisdiction of the Board. The duration of the comment is limited to three (3) minutes.

## **PUBLIC COMMENT:**

None

## **PRESENTATION:**

None

## **RECESS TO CLOSED SESSION:**

	CONFERENCE WITH LABOR NEGOTIATOR* Pursuant to Government Code Section 54957.6		
Center Negotiator(s)	Lindsay Moore, Counsel Derek Parker, Chief Executive Director		
Employee Organization(s)	Teamsters Local 150/Local 522 Teamsters Local 856/Local 522 Unrepresented Administrators		
2. PERSONNEL ISSUES*	•		
*INDICATES NO ATTACHMENT			

Pursuant to California Governing Code Section 54957

**Employee Evaluation:** 

Chief Executive Director Operations Manager Administrative Manager

3. CONFERENCE WITH LEGAL COUNSEL: Anticipated Litigation\* Pursuant to California Government Code Section 54956.9(b) The Board will meet in closed session to discuss significant exposure to litigation.

One (1) potential case(s).

## **RECONVENE TO OPEN SESSION:**

CONSENT AGENDA: Matters of routine approval including, but not limited to Board meeting synopsis, payroll reports, referral of issues to the committee, and other consent matters. The Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.

1. Regular Board Meeting Synopsis (September 24, 2024) Page 4

PROPOSED ACTION: Motion to Approve Consent Agenda

## STAFF REPORTS/ACTION ITEMS:

1. SUBJECT: Resolution To Fix Employer Health Care Contributions (Staff Report 24-24) Page 9

#### **Recommendation:**

- Approve and ratify Resolution 24-03, Fixing Employer Health Care Contributions.
- 2. SUBJECT: LOU Between SRFECC and Local 522 Dispatcher Group (Staff Report 24-25)\* Page 12

#### **Recommendation:**

• Approve and adopt Local 522 LOU for Probationary Period and Seniority articles.

## DISCUSSION/POSSIBLE ACTION:

None

## **INFORMATION:**

1.	1. Communications Center Statistics Pa	
2.	Financial Reports Page	
	<ul> <li>Monthly Credit Card Usage Statement</li> </ul>	
	<b>b.</b> Budget to Actuals	
	<b>c.</b> Cash Flow Report	
	d. Monthly Lease Update	
	e. PAD Update	
3.	Service Anniversaries – October 2024	Page 26
		-

## CORRESPONDENCE:

\*INDICATES NO ATTACHMENT

None

## **CENTER REPORTS:**

- 1. Administration Manager Shmatovich
- 2. Interim Operations Manager Poirier
- 3. Chief Executive Director Parker

## ITEMS FOR DISCUSSION AND POTENTIAL PLACEMENT ON A FUTURE AGENDA:

## **BOARD MEMBER COMMENTS:**

## ADJOURNMENT:

The next scheduled Board Meeting is Tuesday, November 12, 2024

LOCATION:	Sacramento Metropolitan Fire District 10545 Armstrong Avenue, CA 95655
TIME:	9:00 a.m. Board Members, Alternates, and Chiefs
POSTED:	10230 Systems Parkway, Sacramento, CA 95827 <u>www.srfecc.ca.gov</u> 10545 Armstrong Ave, Mather, CA 95655-4102

## **DISABILITY INFORMATION:**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Chief Executive Director's Office at (916) 228-3070. Notification at least 48 hours prior to the meeting will enable the Center to make reasonable arrangements to ensure accessibility to this meeting.

## **POSTING:**

This is to certify that on October 17, 2024, a copy of the agenda was posted at the following locations:

- 10230 Systems Parkway, Sacramento, CA 95827
- 10411 Old Placerville Rd Suite #210, Sacramento, CA 95827
- The Center's website at www.srfecc.ca.gov
- 10545 Armstrong Ave, Mather, CA 95655-4102

ATTEST:

1. Min Dernett

MELLISA BERNETT CLERK OF THE BOARD

**\*INDICATES NO ATTACHMENT**