

# Sacramento Regional Fire/EMS Communications Center

10230 Systems Parkway, Sacramento, CA 95827-3007 (916) 228-3070 – Fax (916) 228-3079

#### 10:00 a.m. Sunday, May 19, 2019 SPECIAL MEETING OF THE GOVERNING BOARD 3121 Gold Canal, Rancho Cordova, CA 95670

## The Board will convene in open session at 10:00 a.m.

Call to Order

Chairperson

**Roll Call of Member Agencies** 

Secretary

## **Primary Board Members**

Chris Costamagna, Chairperson Mike McLaughlin, Vice Chairperson Chad Wilson, Board Member Tyler Wagaman, Board Member Deputy Chief, Sacramento Fire Department Fire Chief, Cosumnes Fire Department Division Chief, Folsom Fire Department Assistant Chief, Sacramento Metropolitan Fire District

**AGENDA UPDATE:** An opportunity for Board members to (1) reorder the agenda; and (2) remove agenda items that are not ready for presentation and/or action at the present Board meeting.

**PUBLIC COMMENT:** An opportunity for members of the public to address the Governing Board regarding items on the Special Meeting agenda. Duration of comment is limited to three (3) minutes.

# RECESS TO CLOSED SESSION: Approximately 2 hours (10:00 a.m. - 12:00)

- 1. CONFERENCE WITH LEGAL COUNSEL: Anticipated Litigation\*
  - a. Pursuant to California Government Code Section 54956.9(a)

The Board will meet in closed session to discuss one (1) case of pending litigation <u>Sacramento Regional Public Safety Communications Center v. Tyler Technologies, Inc.</u> Case No. 2:18-cv-01792-KJM-KJN

# **RECONVENE TO OPEN SESSION:**

## ADJOURNMENT:

The next scheduled Board Meeting is May 28, 2019.

Location:	10545 Armstrong Ave, Mather, CA 95655-4102
Time:	9:00 a.m.
Distribution:	Board Members, Alternates, and Chiefs
Posted at:	10230 Systems Parkway, Sacramento, CA 95827
	www.srfecc.ca.gov
	10545 Armstrong Ave, Mather, CA 95655-4102

00116165.3 \* INDICATES NO ATTACHMENT

## **DISABILITY INFORMATION:**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Chief Executive's Office at (916) 228-3070. Notification at least 48 hours prior to the meeting will enable the Center to make reasonable arrangements to ensure accessibility to this meeting.

#### POSTING:

This is to certify that, that a copy of the agenda was posted:

-on May 17, 2019 at 10230 Systems Parkway, Sacramento, CA 95827 -on May 18, 2019 on the Center's website which is: www.srfecc.ca.gov -on May 17, 2019 at 3121 Gold Canal, Rancho Cordova, CA 95670

Junice Parker

Clerk of the Board

00116165.3

\*INDICATES NO ATTACHMENT